

Jacqui Sinnott-Lacey Chief Operating Officer

52 Derby Street Ormskirk West Lancashire L39 2DF

6 March 2023

TO: COUNCILLORS Y GAGEN, G DOWLING, C COUGHLAN, V CUMMINS, A FENNELL, N PRYCE-ROBERTS, J WILKIE AND A YATES

Dear Councillor,

Please see attached late information for the meeting of the CABINET being held in the CABINET/COMMITTEE ROOM, 52 DERBY STREET, ORMSKIRK L39 2DF on TUESDAY, 7 MARCH 2023 at 7.00 PM.

Yours faithfully

Jacqui Sinnott-Lacey Chief Operating Officer

AGENDA (Open to the Public)

6a	Risk Management Framework Update & Key Risk Register Minute of Executive Overview & Scrutiny Committee	1137 - 1138
6b	Affordable Home Ownership Products Minutes of Executive Overview & Scrutiny Committee and Landlord Services Committee (Cabinet Working Group)	1139 - 1142
6c	Council Performance Delivery Plan – Q3 2022/23 Minute of Budget/Council Plan Committee	1143 - 1144

6d	Corporate Performance Reporting 2023/24 Minute of Executive Overview & Scrutiny Committee	1145 - 1146
6e	Update on Actions – Damp and Mould Management in Council Housing Minute of Executive Overview & Scrutiny Committee and Landlord Services Committee (Cabinet Working Group)	1147 - 1150
6f	Corporate Peer Challenge Update Minute of Executive Overview & Scrutiny Committee	1151 - 1152
6g	Housing Regulator Consumer standards - Key themes and approach Minute of Executive Overview & Scrutiny Committee and Landlord Services Committee (Cabinet Working Group)	1153 - 1156
6h	Delegated Authority - Spending Under the UK Shared Prosperity Fund Minute of Executive Overview & Scrutiny Committee	1157 - 1158

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For further information, please contact: Jacky Denning on 01695 585384 Or email jacky.denning@westlancs.gov.uk

36 RISK MANAGEMENT FRAMEWORK UPDATE & KEY RISK REGISTER

Consideration was given to the report of the Head of Finance, Procurement and Commercial Services as contained on pages 773 to 850 of the Book of Reports, which set out details of the operation of the Risk Management Framework over the last twelve months; recommended changes to the current Risk Management Policy & Strategy and Toolkit; share the findings of an external risk review and set out details on the key risks facing the Council and how they are being managed.

The Risk and Insurance Officer outlined the report and responded to comment and questions raised by Members:

- · New risk 'Cost of Living Crisis' introduced
- Excellent Report tracked changes will be useful in future reports
- Concern expressed by several members in respect of the current risk assessment score for 'Delays in Preparation of new Local Plan' being too low. Upcoming changes to NPPF on submission of local plans for Examination in Public – Paul Charlson to review
- Planning & Regulatory Service Resources Complaints/Communication
- Procurement Risk Training provision of 'fault lines, self-analysis, case studies'

A comment was raised in respect of Appendix D – Cabinet Key Risk Report – Finance, Procurement and Commercial Services 'A savings plan to address the budget gap has been drawn up for consideration by Members', that this had not been received by Members.

The Corporate Director of Transformation, Housing and Resources informed that this was provided at Council on 22 February at paragraph 10.5 of the GRA Revenue and Capital Budget Report and MTFS Update 2023/24 to 2025/26. Members requested that this be clarified by Officers prior to Cabinet meeting.

RESOLVED:

- A. That the continuing effective operation of the Risk Management Framework as detailed in the Risk Management Annual Report 2022 (Appendix A) be noted.
- B. That the proposed amendments to the Risk Management Policy & Strategy (Appendix B) and Toolkit (Appendix C) be noted.
- C. That the findings of the external risk management review, set out in paragraph 7 of the report, be noted.
- D. That the progress made in relation to the management of the risks shown in the Key Risk Register (Appendix D) be noted and that the Committee request clarification prior to Cabinet in respect of (Appendix D) Cabinet Key Risk Report Finance, Procurement and Commercial Services 'A savings plan to address the budget gap has been drawn up for consideration by Members' which had not been received by Members.

38 AFFORDABLE HOME OWNERSHIP PRODUCTS

Consideration was given to the report of the Corporate Director of Transformation, Housing and Resources as contained on pages 863 to 908 of the Book of Reports, which was to seek approval for the publication of Rent to Buy and Shared Ownership policies.

The Housing Strategy and Development Programme Manager outlined the report, giving a summary of the two policies 'Rent to Buy' and 'Shared Ownership'. He then responded to comments and questions raised by Members.

- Welcome of the Policies, much needed by residents
- Process for allocation of property under Rent to Buy ensure this is a fair process
- Ensure that the shared ownership policy allows shared owners to purchase additional shares enabling them to staircase to 100% ownership
- Advice sought from other Local Authorities and Registered Providers
- Does 'discount' build up for Rent to Buy as in Right to Buy this aspect to be explored further by Officers.
- Marketing process and involvement of Help to Buy Agent 1. The
 involvement of Help to Buy Agent 1 is not a Homes England requirement for
 Rent to Buy marketing. Homes England have recently removed the
 requirement of their involvement in the marketing of shared ownership
 properties and so the policy will be amended to reflect the change.

The Committee made the following comments for Officers to provide response to Members of the Committee and Cabinet:

- 1. To clarify the position for the provision of 'emergency repairs' following the intent to purchase.
- 2. The process and procedure to follow, in order to prevent a 'floodgate' for applicants.

RESOLVED That the contents of the Rent to Buy and Shared Ownership policies be noted.

5 AFFORDABLE HOME OWNERSHIP PRODUCTS

The Working Group considered a report from the Corporate Director of Transformation, Housing & Resources, contained on pages 191-240 of the Book of Reports, seeking the Committees comments to be passed to Cabinet for consideration.

The Chairman invited the Housing Strategy & Development Programme Manager to present the report to the Committee.

Comments and Questions raised as follows:

- What occurs at the end of the 5 year period if a Tenant can no longer afford to purchase the property.
- Clarification that rent is market rent not social rent.

Agreed: That the report be noted.

Minute of Budget/Council Plan Committee – 7 March 2023

7 COUNCIL PERFORMANCE DELIVERY PLAN – Q3 2022/23

Consideration was given to the report of the Corporate Director of Transformation, Housing & Resources as contained on pages 101 to 124 of the Book of Reports, which was to present performance monitoring data for the quarter ended 31 December 2022.

Comments and questions were raised in respect of the following:

Delay to funding bids

RESOLVED: That the Council's performance against the Council Plan for the quarter ended 31 December 2022 be noted and any agreed comments be forwarded to the Relevant Portfolio Holder and Corporate Director of Housing, Transformation and Resources for consideration.

41 CORPORATE PERFORMANCE REPORTING 2023/24

Consideration was given to the report of the Corporate Director of Transformation, Housing and Resources as contained on pages 917 to 928 of the Book of Reports, which was to seek approval for the Corporate Performance Reporting for 2023/24.

The Performance Improvement Lead outlined the report and responded to comments and questions raised by Members.

It was noted that in respect of Appendix A – 'WL165 % Staff Turnover Rate', it was noted that this should state 22/23 and not 22/24. The Performance Improvement Lead will update accordingly for submission to Cabinet.

RESOLVED: That the Committee note and support the suite of Key Performance Indicators 2023/24 at Appendix A.

39 UPDATE ON ACTIONS – DAMP AND MOULD MANAGEMENT IN COUNCIL HOUSING

Consideration was given to the report of the Corporate Director of Transformation, Housing and Resources as contained on pages 909 to 916 of the Book of Reports, which provided an update about the work that is being completed to mitigate the issue with damp and mould in Council homes.

The Head of Housing Services outlined the report and responded to comments and questions raised by Members:

- Welcome of the report to tackle and investigate issue of damp and mould in Council homes
- Savills survey -789 properties identified action being taken to ensure the safety of residents in relation to damp, mould, and condensation
- Investigation is carried out thoroughly

RESOLVED: That the Committee considered and noted the report, action and information contained therein.

7 UPDATE ON ACTIONS - DAMP AND MOULD

The Working Group considered a report from the Corporate Director of Transformation, Housing & Resources, contained on pages 253-260 of the Book of Reports, seeking the Committees comments to be passed to Cabinet for consideration.

The Chairman invited the Head of Housing Services to present the report to the Committee.

Comments and Questions raised as follows:

- Number of claims being receive from housing Disrepair Solicitors
- Dealing with reports of damp and mould within 7 days
- Using technology to assist with identifying and solving issues
- Ensuring quality of the work when retro-fitting properties.

Agreed: That the report be noted.

42 UPDATE ON PEER REVIEW

Consideration was given to the report of the Corporate Director of Transformation, Housing and Resources as contained on pages 929 to 938 of the Book of Reports, which presented an update to Members following the Corporate Peer Challenge Report.

The Corporate Director of Transformation, Housing and Resources outlined the Report and Action Plan to Members. He informed that the Corporate Peer Challenge Peer Review Team, will check progress against the key recommendations on 28 February 2023.

RESOLVED: That the Committee note progress against the Peer Review Action Plan.

37 HOUSING REGULATOR CONSUMER STANDARDS - KEY THEMES AND APPROACH

Consideration was given to the report of the Corporate Director of Transformation, Housing and Resources as contained on pages 851 to 861 of the Book of Reports, which was to provide a progress report on the action taken so far to review WLBC services, to ensure that the Council continues to operate within the Housing Regulators Consumer standards.

The Housing Regulatory & Quality Manager outlined the report and responded to the following comment and question raised by Members.

- That the needs of Armed Forces Veterans are addressed This is a statutory requirement and, also covered within the 'Allocations Policy'
- In discussion it was noted that the Committee would like to see regular updates in respect of the review. The Housing Regulatory & Quality Manager informed Members that this will be brought to future meetings of the Committee as a matter of course.

RESOLVED: That the Committee noted the report and updates.

6 HOUSING REGULATOR CONSUMER STANDARDS - KEY THEMES AND APPROACH

The Working Group considered a report from the Corporate Director of Transformation, Housing & Resources, contained on pages 241-252 of the Book of Reports, seeking the Committees comments to be passed to Cabinet for consideration.

The Chairman invited the Housing Regulator & Quality Manager to present the report to the Committee.

Comments and Questions raised as follows:

• Long term forecast for the housing stock

Agreed: That the report be noted.

40 DELEGATED AUTHORITY - SPENDING UNDER THE UK SHARED PROSPERITY FUND

Consideration was given to the report of the Head of Wellbeing and Place as contained on pages 939 to 942, which was to highlight the governance system for the UK Shared Prosperity Fund and agree spend approval for key items prior to the primary governance meeting.

The Economic Development and Regeneration Manager outlined the report and responded to comments and questions raised by Members. The Chairman requested that progress reports be presented to future meetings of the Committee.

RESOLVED: A. That the report be considered and noted.

B. That progress reports be presented to future meetings of the Committee.